

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

|                       |                                     |            |                                  |
|-----------------------|-------------------------------------|------------|----------------------------------|
| ADMINISTRATIVE MATTER | <input type="checkbox"/>            | DATE       | <u><b>September 14, 2016</b></u> |
| MOTOR CARRIER MATTER  | <input type="checkbox"/>            | DOCKET NO. | <u><b>2016-324-E</b></u>         |
| UTILITIES MATTER      | <input checked="" type="checkbox"/> | ORDER NO.  | <u><b>2016-655</b></u>           |

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**SUBJECT:**

DOCKET NO. 2016-324-E - South Carolina Electric & Gas Company Request for Approval of a Contract for Electric Service with Millard Refrigerated Services, LLC - Staff Presents for Commission Consideration the Request for Approval of a Contract for Electric Service between South Carolina Electric & Gas Company and Millard Refrigerated Services, along with a Request for Confidential Treatment of the Contract.

**COMMISSION ACTION:**

Approve the Contract for Electric Service between South Carolina Electric & Gas Company and Millard Refrigerated Services, LLC. Also, grant the joint request for confidential treatment of the Contract which the parties assert contains commercially sensitive and proprietary information that is entitled to protection under the South Carolina Freedom of Information Act.

PRESIDING:  
Whitfield

SESSION: Regular

TIME: 2:00 p.m.

|           | MOTION                              | YES                                 | NO                       | OTHER                      |
|-----------|-------------------------------------|-------------------------------------|--------------------------|----------------------------|
| ELAM      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                            |
| FLEMING   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                            |
| HALL      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                            |
| HAMILTON  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> | <u>Absent</u> Annual Leave |
| HOWARD    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                            |
| RANDALL   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                            |
| WHITFIELD | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |                            |

(SEAL)

RECORDED BY: J. Schmieding

